

# **Farmington River Regional School District**

**Farmington River Elementary School**

## **Agenda #419 revised**

**Farmington River School Library**

**Monday August 1, 2022, 7:00PM**

**Masks Optional**

**Members present:**

**Community participation: Three minutes per person to speak their concern**

- 1. Approve June's minutes #417 & #418**
- 2. Principal/Superintendent updates**
- 3. Financial updates**
- 4. Discuss Association's survey**
- 5. Adjournment**